

## IGNITE Montana Competitive Events Chapter / Grade



## **Pre-Conference Events (off-site in Helena)**

EVENT.	GRADE				ENTRY TYPE AND NUMBER	
EVENT	9тн	<b>10</b> <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>	ENTRY TYPE AND NUMBER	
Chapter Civic Activities	<b>✓</b>	~	~	~	Chapter	1 per class
Chapter Manual of the Year	<b>✓</b>	~	~	~	Chapter	1 per class
Chapter Web Page Design**	<b>✓</b>	~	~	~	Chapter	1 per class
Decision Making	$\Diamond$	~	~	0	Individual	2 per grade
Employment Preparation, Phase 1*	$\Diamond$	0	0	~	Individual	All 12 <sup>th</sup> grade
Exploratory Career Notebook	$\Diamond$	~	~	~	Individual	2 per grade
Individual Civic Activities**	<b>✓</b>	~	~	~	Individual	1 per grade
Poster/Slogan**	<b>✓</b>	~	~	~	Individual	2 per grade
TOTALS	5	7	7	7		

<sup>\*12&</sup>lt;sup>th</sup> grade students competing in Employment Prep Phase 1 can register for Employment Prep Phase 2 on-site and one other event, in the case that he or she does not make it to Phase 2.

## **Conference Events (on-site in Billings)**

FUENT		GR	ADE			
EVENT	9тн	<b>10</b> <sup>TH</sup>	11 <sup>TH</sup>	<b>12</b> <sup>TH</sup>	ENTRY TYPE AND NUMBER	
Chapter Banner**	~	~	~	~	Chapter	1 per class
Critical Thinking	$\Diamond$	0	~	~	Individual	2 per grade
Electronic Presentation*	<b>✓</b>	~	~	~	Chapter	1 per class
Employment Preparation, Phase 2	$\Diamond$	0	0	~	Individual	Phase 1 winners
Life Math Skills	~	~	0	0	Individual	2 per grade
Public Speaking	~	~	~	~	Individual	4 per class
Telephone Techniques**	$\Diamond$	0	~	~	Individual	2 per grade
Words in the Workplace	<b>✓</b>	~	0	0	Individual	2 per grade
TOTALS	5	5	5	6		

<sup>\*</sup>Electronic Presentation counts toward a student's one on-site event, even though it is a chapter event.

<sup>\*\*</sup>These events require event-specific registration forms. Please be sure to submit the registration forms with your Pre-Conference submission by the deadline.

Talent Show*	_	~	_	Ind or Grp	1 ind and 1 group
7-311-311-311-311-311-311-311-311-311-31	 . •	•	•		0

<sup>\*</sup>Open to all JMG MCA members and does not count toward one on-site event.

Student Voice | Innovate | Mobilize | Empower | Connect

Montana Department of

LABOR & INDUSTRY

Steve Bullock, Governor | Pam Bucy, Commissioner





<sup>\*\*</sup>These events require event-specific registration forms. Please be sure to submit the registration forms with your Pre-Conference submission by the deadline.

## COMPETITION PLANNING CHART (FOR SPECIALISTS ONLY - NO NEED TO SUBMIT)

	Event / # of entries	Entry/Grade	Name of Student 1	Name of Student 2
	CHAPTER CIVIC ACTIVITIES	CHAPTER		
Ī	1 entry per chapter	(all)	Chapter event – no sp	pecific student entered
	CHAPTER MANUAL OF THE YEAR	CHAPTER		
	1 entry per chapter	(all)	Chapter event – no sp	pecific student entered
ا ج	CHAPTER WEB PAGE DESIGN	CHAPTER		
	1 entry per chapter	(all)	Chapter event – no sp	pecific student entered
	DECISION MAKING	INDIVIDUAL		
	2 entries per grade	10 <sup>th</sup>		
	2 entries per grade	<b>11</b> <sup>th</sup>		
	EMPLOYMENT PREPARATION, PHASE 1	INDIVIDUAL		
<b>5</b>	All 12 <sup>th</sup> grade JMG MCA members	12 <sup>th</sup>		
	EXPLORATORY CAREER NOTEBOOK	INDIVIDUAL		
-	2 entries per grade	10 <sup>th</sup>		
	2 entries per grade	11 <sup>th</sup>		
i [	2 entries per grade	12 <sup>th</sup>		
	INDIVIDUAL CIVIC ACTIVITIES	INDIVIDUAL		
	1 entry per grade	9 <sup>th</sup>		Only one entry allowed
Ĺ	1 entry per grade	10 <sup>th</sup>		Only one entry allowed
Ĺ	1 entry per grade	11 <sup>th</sup>		Only one entry allowed
	1 entry per grade	12 <sup>th</sup>		Only one entry allowed
	POSTER/SLOGAN	INDIVIDUAL		
!	2 entries per grade	9 <sup>th</sup>		
:	2 entries per grade	10 <sup>th</sup>		
-	2 entries per grade	11 <sup>th</sup>		
	2 entries per grade	12 <sup>th</sup>		
	CHAPTER BANNER	CHAPTER	Observation and the second of	
	1 entry per chapter	(all)	Chapter event – no specific student entered	
	CRITICAL THINKING	INDIVIDUAL		
`	2 entries per grade	11 <sup>th</sup>		
	2 entries per grade	12 <sup>th</sup>		
	ELECTRONIC PRESENTATION	CHAPTER		
	1 entry per chapter	(all)		Only one entry allowed
	EMPLOYMENT PREPARATION, PHASE 2	INDIVIDUAL		
!	Phase 1 winners	12 <sup>th</sup>	Selected by Phase 1 judges	
	LIFE MATH SKILLS	INDIVIDUAL		
	2 entries per grade	9 <sup>th</sup>		
2	2 entries per grade	10 <sup>th</sup>		
	PUBLIC SPEAKING	INDIVIDUAL		
	4 entries per chapter	9 <sup>th</sup> ,10 <sup>th</sup> ,11 <sup>th</sup> ,12		
2	TELEPHONE TECHNIQUES	INDIVIDUAL		
! [	2 entries per grade	<b>11</b> <sup>th</sup>		
!	2 entries per grade	12 <sup>th</sup>		
	WORDS IN THE WORKPLACE	INDIVIDUAL		
•	2 entries per grade	9 <sup>th</sup>		
	2 entries per grade	10 <sup>th</sup>		